

HARVEST IS PLENTY. LUKE 10 : 2

KUWAIT TAMIL CHRISTIAN CHURCH



KEERTHANAI VAZHI NARCHEIDHI-2017



**DR.P.MARTIN DEVA PRASAD
SASTHRIYAR MRS.SARAH MARTIN**



**11th Oct, 2017
HALL OF PEACE 7 - 9 P.M
NEC CAMPUS - KWT**

**12th Oct, 2017
KTMCC HALL 7-9 P.M
NEC CAMPUS - KWT**

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PRAISE & WORSHIP BY KUWAIT TAMIL CHRISTIAN CHURCH CHOIR

PRAY, COME AND BE BLESSED

KUWAIT CRUSADE

11 – 24 October 2017

There shall be a **handful of corn** in the earth upon the top of the mountains;
the fruit thereof shall **shake like Lebanon** – Psalms 72:16

#	DATE	DAY	TIME	Church & location
1	11 Oct 17	Wednesday	7.00 pm - 9.00 pm	Kuwait Tamil Christian Church Hall of Peace, NECK
2	12 Oct 17	Thursday	7.00 pm - 9.00 pm	Kuwait Tamil Christian Church KTMCC Hall, NECK
3	13 Oct 17	Friday	10.00 am - 12.00 noon	Pr. George Babu, Mehbulah
4			12 noon - 2.00 pm	St. John's Tamil CSI Church, Ahmadi
5			4.00 pm - 5.45 pm	Ahamadi Tamil Congregation
6			6.00 pm - 7.30 pm	Mangaf Full Gospel Church
7	14 Oct 17	Saturday	7.00 pm - 7.00 pm	St. John's Tamil CSI Church, (Spl Guest - Harvest Festival) &
8			7.30 pm - 9.00 pm	Telgu Christian Congregation Salmiya
9	15 Oct 17	Sunday	5.00 pm - 6.15 pm	Ahamadi Tamil Congregation
10			7.45 pm - 8.45 pm	House of Prayer (English), Salmiya
11	16 Oct 17	Monday	7.00 pm - 9.00 pm	Shakina Glory Church, Ladies Meeting, Riggai
12	17 Oct 17	Tuesday	6.30 pm - 8.00 pm	Ahamadi Tamil Congregation
13	18 Oct 17	Wednesday	7.00 pm - 8.30 pm	KTCC, NECK - North Tent
14	19 Oct 17	Thursday	7.00 pm - 9.00 pm	St. John's Tamil CSI Church - Worship Extension, Abasiya
15	20 Oct 17	Friday	9.30 am - 12.30 pm	Later Rain Ministries, Mangaf
16			5.30 pm - 7.30 pm	Zion Tamil Pentecost Church , Mangaf
17			7.00 pm - 9.00 pm	Shakina Glory Church, Abasiya
18	21 Oct 17	Saturday	7.00 pm - 9.00 pm	St. John's Tamil CSI Church, NECK - North Tent
	22 Oct 17	Sunday	7.00 pm - 9.00 pm	MUSIC NITE (Cancelled) Mangaf
19	23 Oct 17	Monday	7.00 pm - 9.00 pm	Tamil Full Gospel Prayer Fellowship, NECK - South Tent
20	24 Oct 17	Tuesday	7.00 pm - 9.00 pm	Vineyard Ministries, Salmiya

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Dr. Martin Deva Prasath & Sastriyar. Sarah Martin – OCT 17 – Kuwait Meetings

Chain Prayer (10 Oct 17, night 10.00 pm to 10.00 am, 11 Oct17) - Prayer Points:

1. For a fruitful outcome of all the meetings.
2. The focus will be for a deeper and mature Christian life.
3. For annan/acca health and travel arrangements (from Kotagiri - CBE - Chennai - Kuwait, within Kuwait and back to home, Kotagiri)
4. For annan/acca preparations for these meetings. That the Holy Spirit should guide them when they choose the thoughts from God's Word.
5. for those who will attend the meeting. That God should enlighten the hearers with His Word so that they comprehend His Word in the right perspective and not be carried away by emotional outpouring.
6. For His protection against any kind of obstacle crafted by the devil against these meetings.
7. Good climatic conditions in Kuwait
8. Audio system - God grace to be upon annan, acca and all those who are operating the system...

Meeting No:1 – 11 Oct 17

Church – KTCC (Dr. Christus) – Hall of Peace

✠Mind of Jesus Christ

வந்தானுமே எந்நானுமே

■ Scripture: Phil 2: 5-11

◆ Paul starts with “let the mind be in you...which was also in Christ”

◆ Jesus’ characters are Love, forgiveness, humility..

◆ Four specific characters of Jesus’ in this passage:

- 1 Mind of transparency
- 2 Mind of self denial
- 3 Mind of obedience
- 4 Mind of humility

◆ all these characters are found in Jesus till he died on the cross

◆ do we have these characters/mind in us??

♪ சொல்லருமை ஞானரே

1 ☐ Mind of transparency

- ◆ Phil 2:6,7 being in the form of God.....was made in the likeness of men
- ◆ other religions depict their God as angry gods in the form statues: but Jesus was truly a man, and he had all the emotions of man
- ◆ he felt tired, hungry, thirsty, angry (in the church when people are using it as a trade center); slept...,
- ◆ he was born, lived, died as a man ...
- ◆ no need for Jesus to prove himself to anyone; he, himself left his form of god and became truly man for us.
- ◆ many times we are hypocritical; don't want others to see our actual emotions; we hide our emotions, act hypocritically
- ◆ Is our life like an open book / transparent?

● Three characters' from Bible

1. David

- ◆ we see this mind of transparency in King David (Psa 51:3)
- ◆ when we read this psalm, we skim through this passage so fast; if we read taking our time we will understand the mind of David
- ◆ David was reprimanded by Nathan for his sin; David, being king, didn't act high handedly; he readily accepted his sin, confessed his sin; wrote his sin in a song for everyone to read and know; didn't think about his status, what other people will think about him etc.,
- ◆ Jesus expects this openness, transparency in our life

♪ Yovan Palmer song : பாதகன் என் வினை தீர் ஐயா

◆ Ps 51:3 - For I acknowledge my transgressions: and my sin is ever before me

- ◆ we may say, For I know your transgressions: and your sin is ever before me 😊
- ◆ God is looking for David like people those who are transparent in their life; not Nathan, the accuser who finds faults in others
- ◆ can we live in complete transparency?? Is it possible all the time?

2. St. Paul

- ◆ I have gone through depressing thoughts about my anger, pride etc.,
- ◆ Rom 7:15-25 St. Paul too had gone through such emotions without hiding.his turmoil, he had written about that in the above passage
- ◆ an analogy: two dogs 🐕 in us the black (flesh) and white (spiritual) and they always in conflict with each other; whichever we feed becomes stronger
- ◆ less prayer, devotion time with God, black (flesh) gets stronger; and if we be closely with God, our white (spirit) gets stronger
- *Bhagavathar Sastriyar says, "We are not sinless saints but sinning saints; trying to become sinless saints"*
- ◆ none can be 100% perfect but we all should be moving towards that

3. Disciples

- ◆ this transparency was seen in Jesus' 12 disciples also
- ◆ when Jesus was said that one will betray him, everybody became sad and asked, "is it me"; none pointed fingers to others

♪♪ One day at a time Jesus

2. Mind of self denial

- ◆ Phil 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- ◆ Jesus not asked us to pray, fast , preach etc.,
- ◆ Mark 6:24.. but to deny our self, take up the cross and follow Jesus
- ◆ we always say 'I' but should say "God willing"; Bagavathar Sastriar always says this
- ◆ expect in wedding invitation we don't see this phrase "God willing"
- ◆ i am trying to emulate him, fail but trying
- ◆ our God has 247 names, one such name is I AM THAT I AM (Exo 3:14); I means only HIM; we are not to say I

♪♪ தந்தான் (folk song)

(to be continued)

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Meeting No. 2 - 12 Oct 17
KTCC (Dr. Christus), NECK

✠ Mind of Jesus (contd.,)

♪♪ ஆதிப்பிதா குமாரன்

- ◆ Phil 2:5-11
- ◆ Let the mind of Jesus be in you..

Recap

1. Mind of transparency

- ◆ Jesus had this transparent mind ; though he was in the form of God ... he was made in the likeness of men
- ◆ King David had this (Ps 51)
- ◆ St. Paul had this (Rom 7:25)
- ◆ 12 Disciples of Jesus (Mark 16:18, 19) were also had the mind of transparency

2. Mind of self-denial

- ◆ Phil 2:7 -but made himself of no reputation
- ◆ Jesus didn't ask us to pray, fast, preach but the first and foremost is self-denial (Matt 16:24)

- ◆ "Know yourself" says Socrates
- ◆ Marcus says "Control yourself"
- ◆ Orient saints say, "Give yourself"
- ◆ but Jesus only said "deny yourself" in which above three is covered
- ◆ are we self centred "I"?
- ◆ God has 247 names; one is I AM THAT I AM ... he only can say "I"

3. Mind of obedience

- ◆ Jesus obeyed to God the father...

♪ ராஜ ராஜ பிதா

- ◆ Phil 2:8 - and became obedient unto death, even the death on the cross
- ◆ Jesus obeyed from his childhood to death: this continued till his death; he obeyed to his parents and to his father God/his will
- ◆ Luke 2:51 – he obeyed to parents
- ◆ John 4:34 – obeyed to father God
- ◆ now parents are worried about the disobedience of their children; many times we, the parents don't obey to the word of God
- ◆ Hosea 4:6 – if we forget the law of God, HE will forget our children
- ◆ we aspire many things for our children; after 12th std.. we choose good profession; parents sacrifice a lot; parents follow up very meticulously ; It seems that parents before few decades didn't do any sacrifice 😊 ;
- ◆ but are we concerned about their spiritual life, reading bible, going to church...?
- ◆ In our time, on Sundays we had to go to church, should not talk/ play in the church; none brought water bottles and snacks to church; we need to say a part from sermon, memorize one psalm, if not, we will not get lunch;
- ◆ And our parents never compromised on this
- ◆ why don't we do this?; you we make excuses , citing generation gap as the reason; BIBLE remain same, is it not? what changed???
- ◆ Solomon says in Prov 3:12 , 22:15, 23:13,14, 29:17,
- ◆ are we compromise in our bringing up of our children; we should discipline them young, then they won't leave it in their old age
- ◆ if we forget the law of God... he will forget our children

♪ ஏசு ராஜா என்னை ஆளும்

- ◆ Num 12:3, 7 ; Heb 3:2
- ◆ Moses was very humble/meek; who is faithful in all mine house
- ◆ Exo 32:15 - God gave tablets to Moses, in which the commandments were written; Moses broke the tablets in anger/frustration; in this instance God didn't get angry because Moses had shown zealous for God
- ◆ Num 20:11,12 – God asked Moses to speak to the rock for water but when frustrated Moses smote the rock; he disobeyed God; God got angry

◆ Deut 3:25-27 - God denied him entry to Canaan; Moses begged God to forgive and allow him to enter to the good land beyond Jordan.... God didn't compromise
◆ are we obeying God?? Our God is Almighty, loving yet he will come back as judge;

♪ Elshaddai

4. Mind of humility

- ◆ Phil 2: 8 And being found in fashion as a man, He humbled himself,,
- ◆ whatever he preached, he practiced; whatever he practiced, he preached
- ◆ John 13:14,15 Jesus started washing the feet of his disciples; ..., he set an example for us to follow
- ◆ do we have this humbleness
- ◆ Abraham, the patriarch of Israelites, says in Gene 18:27, he is ash and dust
- ◆ David who is after the heart of God , says in Psalms that he is a worm
- ◆ Paul, who has written 13 epistles, scholar, lived a humble life
- ◆ can we grow in humbleness? Yeah, Paul did grow, so can we
- Paul says:
 - ◆ AD 59 - 1 Corin 15:9 - I am not worthy to be called as an apostle
 - ◆ AD 64 - Eph 3:8 - less than least of all saints
 - ◆ AD 69 - 1 Timoth 1:15 - I am chief among all sinners
 - ◆ have we seen any one declared like this? This shows St. Paul's growth in humility
 - ◆ Many show their humility in dressing, eating, speech, walking; but what God expects.....
 - ◆ Matt 5:3 - humble in spirit will inherit kingdom of God
 - ◆ do we have this humbleness? God looks our heart;
 - ◆ we take pride in our education, position, status, caste, beauty, religion, humble etc.,
 - ◆ false humility is true pride;
 - ◆ God has two thrones; one in heaven of heaven, next is in our heart
 - Not in mouth but in life
 - Not in lips but in life
 - Not in tongue but in walk

● What is the outcome of this types of mind in him, God exalted him

◆ Phil 2: 9,10 Wherefore God also hath highly exalted him, and given him a name which is above every name. That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

♪ சீர் இயேசு

🙏 Amen

Meeting No:3 - 13 Oct 17
Christ Mission Fellowship (Pr. George Babu)

✠ Obedience

● AD 1874 - A Tirunelveli Hindu priest's 9 year old son was given a vision of cross and given a covenant promise Ps 22:30; his generations are called to worship; 7th generation Sastriyar Sarah Martin is with us; Martins took voluntary retirement from work to do full time ministry; we are doing ministry for 24 years;

♪வாரும் ஐயா போதகரே

◆ Matt 21: 28 - 32

◆ This was told to chief priests, scribes, etc.,

◆ A man had two sons and asked his first son to go to vineyard; he answered and said I will not; the father was sad; he came to Second son and asked the same, he said I go sir; but went not

◆ two different characters; first son *afterward* he repented and obeyed the father

◆ all good teachers ask questions to know how much they understand

◆ Jesus asked which of two did the will of his father?? They answered the first

◆ right answers get appreciation from teachers;

◆ Jesus appreciated in Luke 10:28 - "well said"

◆ here, instead of appreciating, he said the publicans and harlots go into the kingdom of God; why so??

● Jesus said in this story about two type of people:

1. People whose words are better than their actions (Second son)

◆ his second son stood with all respect and answered affirmative

◆ made his father happy; pleased his father by words

◆ In Jesus' time and in Old Testament time such people were there

◆ Matt 23:3 - do what Pharisees and Scribes bid you to observe.....

◆ Isa 29:13 - ... draw near me with their mouth.... removed their heart from far from me

◆ one minister went to share the gospel in a village; he saw a wood cutter.. Started sharing the gospel while the wood cutter was working very hard almost for 2 hours; lunch time came; he stopped his work and had gone to eat, even invited the minister also; Now the minister asked whether he wanted to accept Jesus; perplexed the wood cutter asked, " who is Jesus??" I worked hard for 2 hours, you didn't help me... I don't want such Jesus; How pathetic

◆ *St.Francis of Assisi said, "preach the gospel at all times, if necessary use words"

♪தேவனே நான் உமதண்டையில்

2. People whose actions are better than words (first son)

- ◆ Matt 21: 38 he answered "I will not";
- ◆ he humiliated his father in front of all; hurt him by words
- ◆ thieves, harlots, tax collectors - hurt others by harsh words and actions
- ◆ but some tax collectors changed their life after they encountered Jesus; Matthew, Zacchaeus are such examples
- ◆ partial obedience (second son) and delayed obedience (first son)
- ◆ both their obedience are not complete; in this age also we see such people
- ◆ some are like first, hurt others by words but do many charity works;
- ◆ there are many non-Christians who obey in words and actions
- ◆ In 2004, Nagapattinam was affected by tsunami , government did good works; one non-Christian widow lost her 6 year old son... got govt. help of 1 lakh; she went to meet the collector to returned the money because her son came back; what a faithful non-Christian widow...,
- ◆ another news - two ministers who cheated the money collected for tsunami were arrested.... pathetic

● Who obeyed the will of the father?

- ◆ none obeyed

◆ delayed obedience is disobedience & partial obedience is also disobedience

- ◆ *correct/right obedience* - should be done immediately and completely
- ◆ 1 Corinthians 4:20 - not in word but in power
- ◆ James 1:22 action
- ◆ 1John 3:18- action and faith

🙏 Amen

Meeting no. 4 - 13 Oct 17
St. John's CSI Tamil Church – Ahmadi (Rev.J.J.Immanuel)

📖 Scriptures:

- ◆ Psalms - 27
- ◆ OT - Exo 16:11-19
- ◆ Epistle - Eph 4:1-7
- ◆ Gospel - Mark 8:1-9

🎵 துதி தங்கிய பரமண்டல

✠ Jesus' Compassion

- ◆ Mark 8: 1-9
- ◆ Jesus fed 4000 with 7 loaves of bread and few fishes, happened in Decapolis, left overs were taken in 7 baskets; disciples brought the loaves of breads and fishes

◆ Mark 6:35-44 - another occasion where Jesus fed people; this near the desert of Galilee; 5000 were fed ; 5 loaves of bread and two fishes; remaining were collected in 12 baskets

(These two were different incidents, within a period of 6 months)

◆ before analysing the miracles, it is essential to understand two facts:

1. Compassion of Christ

◆ Mark 8:2 – Jesus said, "I have compassion on the multitude" ; compassion is different from sympathy, empathy, pity etc.,

◆ In Galilee also he moved in compassion

◆ why so much emphasis on compassion?; *Compassion means love in action* ; *compassion is, your pain in my heart* ; we can feel sorry for others... but showing that in action is important

◆ compassion was the driving force for Jesus

◆ Wherever Jesus did his miracles, he was moved by compassion

◆ Mark 1:41 - Jesus, moved with compassion

◆ Leper - Jesus touched him and healed him

◆ Luke 7: 13 had compassion on her..

◆ Nain's widow's son was raised from death

◆ Matt 20:30,34 Jesus had compassion on them

◆ two blind men's vision restored

◆ Mark 8: 1-9; Jesus moved seeing multitudes and he moved for single person also

◆ the peak/climax of his compassion is, his death on the cross

♪ மா தயவாக என்னை

2. Confusion of disciples

◆ Mark 8:4 - ... from where a man can satisfy these men with bread here in wilderness?

◆ same disciples had witnessed similar situation 6 months before.....; either they forgot the incident or they had little faith, or ignorant or they didn't believe in Jesus' omnipotence

◆ instead of criticizing them, we can analyze us;

◆ we should remember the paths we had crossed in the past; how God walked through us in those difficult situations and God did miracles for us; we too get confused at times, we are not better than the disciples

◆ we ran to many ministers and ministries for all our problems and difficulties; we think that their prayers will be answered; wrong; where is our faith??? We need to kneel down in the altar and pray for ourselves

◆ Hannah was insulted by her sister in law, she went to the altar to pray, not to Eli, priest of that time

◆ her prayers were answered;

◆ There is no mediators between us and God

◆ 1 Timothy 2:5,6 - ...one mediator between God and men

◆ the disciples brought their difficulties to Jesus and got them solved; died for Christ

◆ let us also go to our Lord in prayers for all our needs

♪ சாலேமின் ராஜா, சங்கையின் ராஜா

🙏 Amen

Meeting No. 5 – 13 Oct 17
Ahmadi Tamil Congregation (Mr. Stalin)

✠ Centurion's characters

♪ வந்தாளுமே எந்நாளுமே

◆ Luke 7:1-10

- ◆ A centurion's servant was grievously ill; he sent elders of the Jews to beseech Jesus to come to his house; and then he sent his friends to Jesus just to say a word of healing
- ◆ central character is centurion in the Roman regiment; 100 soldiers were in his responsibility; he had status, power and authority; he was a gentile, not a Israelite not Jews

✦ Four characters of Centurion

1. Centurion' love
2. Centurion' s witness
3. Centurion's humility
4. Centurion's faith

♪ ஏசு ராஜா என்னை ஆளும் நேசா

1. Centurion's love

- ◆ Luke 7: 2 - .. Centurion's servant, who was dear to him....
- ◆ nothing will get affected if one servant die; government will give him another one
- ◆ in our earlier days of letter writing, we start our letters with Dear ..., to whom we love...; this servant was dear unto him
- ◆ think, in our home, place, office, we too have servants; have we ever prayed for them in our prayer groups; it doesn't strike us... we take efforts for our friends and relatives but not for servants
- ◆ are we showing true to love to others
- ◆ Jesus did miracles for multitudes and for a single soul; heaven rejoices when one soul gets saved
- ◆ climax of love is cross

♪ சிந்தியாயோ (உருகாயோ) நெஞ்சமே

2. Centurion's witness

- ◆ Luke 7: 4,5
- ◆ he did't know that Jesus is the messiah; but he lived a witness life;

- ◆ Elders of Jews witnessed - elders of the Jews besought Jesus and told that he was worthy
- ◆ Jesus witnessed - Jesus said, I have not found so great faith, no, not in Israel

● we all need

1. மனசாட்சி

◆ this is the true witness about us

2. மனைசாட்சி

◆ how we witness about our spouses; what our children and relatives say about us

3. ஊர்சாட்சி

◆ what our neighbours say about us; that we love and help them

4. இறைசாட்சி

◆ if we get the above three, God will witness about us..

◆ many witness that they are saved; but then, what the society say about that?

◆ Jesus witnessed about many; many witnessed about him

- Peter said - Christ, son of God

- John the Baptist - lamp slain for the world

- Pilate - I found no sin in him

- Centurion - he is certainly righteous man

♪ ஆசையாகினேன் கோவே

3. Centurion's humility

◆ Luke 7: 6 Lord trouble not thyself, for I am not worthy...

◆ He was an Army General, high status, Roman...

◆ Luke 7:4 - but the Jewish elders say, He is worthy for whom you should do this

◆ he was gentile, an idol worshipper, not prayerful etc., but he was very humble

◆ many show their humility in dressing, eating, walking, speech, but Jesus expects humility in our spirit

◆ Matt 5:3 - Blessed are the poor in spirit; for theirs is the kingdom of God

◆ how far we are humble?

◆ Master and Lord Jesus washed his disciples feet (John 13:14,15); how are we??

◆ not lips but in speech

◆ not in tongue but in walk

◆ Pharisee and publican went for prayer; publican's humble prayer was answered

♪ சர்வேசுவரா ஏழை பாவி

4. Centurion's faith

◆ Luke 7:9

◆ first he sent elders of the Jews to bring Jesus to his home, then he sent his friends to ask Jesus to say a word that's enough to heal my servant; what a marvelous faith ?

◆ but the Bethania family, Jews, who knew God, called Jesus when Lazarus was ill; and Jesus waited, Lazarus died; In John 11:21, they said, if you would have been here he would have not died.... now nothing can be done.... They didn't believe that Jesus can bring him back

- ◆ Jesus was surprised by the centurion's faith
- ◆ Two instances in Bible say about Jesus' surprise
- ◆ one, the belief of the centurion (Luke 7:9)
- ◆ second, the unbelief of his people (Mark 6:6)

 Amen

Meeting No. 6 - 13 Oct 17
Mangaf Full Gospel Church (Pr. Gilbert)

✦ Answered prayers

◆ Mark 5:1-20

♪ ஆதி பிதா குமாரன்

◆ this is about a man with unclean spirit in Gadarenes

✦ Three prayers from this passage:

1. Prayer of the demon
2. Prayer of unbelievers
3. Prayer of the redeemed saved/healed

◆ he was in the tombs, possessed by many spirits, legion, chained, he was hurting himself, unclean, not in his mind...

◆ a demon possessed will be like this

◆ Luke 22:3 - demon entered to Judas

◆ our heart's latch is inside, if we didn't allow none can enter

◆ Rev 3:20 - Jesus also wait for our permission; gentle God; won't force himself in

1. Prayer of demons

◆ how the demons prayed? Mark 5:6 - .. he (demon) ran and worshipped ;

1. Prostration

2. Proclamation (Mark 5:7)

3. Petition (Mark 5:12)

◆ what is the difference between demon and us

◆ James 2:19 - Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

◆ *difference is, demons can't proclaim Jesus and live a witness for him*

◆ Jesus answered "yes" to demons' prayers (Mark 5:13); unclean spirits went out, and entered into the swine..... they were chocked in the sea

♪ ஏசு ராஜா என்னை ஆளும் நேசா

2. Prayer of unbelievers (Gadarenes)

◆ Mark 5:17

◆ Gadarenes (5:1,21) - they lived the other side of Galilee - they are not Jews, are unbelievers, tending the swine, (Swine are abhorrent to Jews); they don't know Messiah; Jesus went to such a place

◆ God answered "yes" to their prayers

◆ Gadarenes were upset with Jesus for 2 reasons; first he saved this man, second 2000 swine were killed, affected their economy; so they were angry

◆ but Jesus was concerned about that one soul; big rejoice in the heaven whenever a soul is saved

◆ many times we are depressed that we are not worthy in the eyes of friends and family

◆ but we are all worthy in the eyes of Jesus

◆ Mark 5:15 - ... they were afraid of him when he was in his mind; and not afraid when he was possessed by the unclean spirit; surprising!!!

◆ missionaries took Gospel to tribes dwelled in mountains; they are not cultured; once they are saved; education and medical attention were given, society is afraid, ironical

◆ Gadarenes should have asked Jesus to tarry few more days..., but they prayed to him to depart out of their coasts

◆ Jesus respects our free will; he won't force his way in

◆ Mark 5:18 - அப்படியே... are we pushing him out of our life or inviting him in???

♪ சமாதானம் ஒதும்

3. Prayer of the redeemed (legion)

◆ Jesus answered "yes" to demons and Gadarenes

◆ but to him, Jesus answered "no" but then gave a command

◆ Mark 5: 18 - ... that he might be with him

◆ he asked him to go to thy friends and tell them how great things the Lord has done for you

◆ he didn't die for us in vain; we are called to proclaim Jesus

◆ he went to Decapolis (10 villages) and began publishing about Jesus; the first missionary sent my Jesus is this man

◆ Jesus didn't call us to be devotees but disciples; major difference between these two is

◆ devotees follow only when God is near; disciples follow him irrespective of his nearness/far

◆ Matt 28:16 - go and make disciples....

◆ a man of God says, if you are satisfied with your salvation and sanctification, you are useless in His battle field

◆ தரிசித்து நடவாமல், அறிவித்து நடக்க வேண்டும்

♪ வாரும் ஐயா போதகரே

◆ we are not called to be devotees of Jesus but as disciples

◆ not to live "வெந்ததை தின்று, வெறுமனே வாழ்ந்து, விதி வந்தால் செத்து" kind of life

◆ we sometimes say excuses, "God didn't call the qualified but quality the called"; we need only passion for Christ; small help bring unbelievers to Jesus; that's what missionary work
◆ we knew about Pulandevi; when she was in Tihar, Gospel was not told to her; one old woman in the group was disturbed and asked permission to share the gospel and she shared in these few words, " Pulandevi, Jesus loves you, so do I"; she cried by the soul shattering love words...

◆ Andrew, one of the 12 disciples ; silent ministry was written In John 1,6,12 - he brought

- Simon the Peter,
- small boy with 5 loaves of bread and 2 fish;
- Greeks

◆ Shunamite woman, extended her hospitality to the prophet by arranging a place for him..

◆ Go and share gospel by action

♪ சீர் யேசு

🙏 Amen

Meeting No. 7 - 14 Oct 17

St. John's Tamil CSI Church (Harvest Festival) Rev. Daniel Joseiah

📖 Scripture:

◆ OT - Gene 4:1-7

✦ Right Offerings

◆ Gene 4: 3

◆ first harvest festival was taken place 4000 years ago, by Cain and Abel

◆ Cain – brought some of the fruit of the ground

◆ Abel – brought firstlings of his flock and of the fat thereof

◆ God accepted Abel's, not Cain's

◆ Abel took some time and choose the best..; Cain offered very casually, didn't

◆ Gene 4:4 - And the Lord had respect unto Abel and then his offerings

◆ God first accepted Abel , then his offerings ; he didn't accept Cain and his offerings

◆ heart behind our giving is important

◆ Ps 116: 12,13

◆ whoever brought offerings today, must have brought with the right commitment

♪ சோபனம், சோபனமே

🙏 Amen

Meeting No. 8 - 14 Oct 17
TCC - Kuwait (English service) (Pr.Sampth)

📖 Psalms 100:1-5

✠ Prayer of a Leper

🎵 El Shaddai

◆ Matt 8:1-4

◆ one of the miracles of Jesus on the middle of the road; the leper was pleading to be healed if it is HIS will; Jesus cleansed/healed him

◆ Lepers were treated very lowly in those days, not like now.... now they can lead a very normal life; 2000 years ago their life was pathetic; William Barclay says, lepers live a life of living death; once a person was identified as leper, he had to leave his family (Levi 13:46), to live like an outcast in an isolated place; he has to go through many Jewish rituals if he ever wants to come to the city (Levi 13:45), height of that is he had to shout "unclean" , none can come near 6.5ft radius of a leper; all the priest can pelt stones at him if he was seen in a public place

◆ Jesus touched the leper and cleansed

✠ Prayer of the leper:

◆ Matt 8:2

1. He came with confidence
2. He came with humility
3. He came with reverence

🎵 One day at time sweet Jesus

1. He came with confidence

◆ Matt 8:2

◆ Lord if you are willing, you can make me clean

● He had two types of confidence:

1. Whatever condition he may be, God will never forsake him

◆ one who created him never will forsake him

◆ John 6:37 - and him that cometh to me I will in no wise cast out.

2. Whatever stage he may be, God alone can heal him

◆ any terminal decease will have four stages:

First stage - can be cured by powerful medicine

Second stage - advance treatment can heal them

Third stage - his life can be prolonged for a while

Fourth stage - can't be healed

- ◆ whatever the stage, he was in he believed in God
- ◆ we need to go to his feet with all our needs, problems, crisis

♪ Give them all

② He came with humility

◆ Matt 8:2

◆ the surprising thing is, the condition of the leper was disastrous, he was in dire need, *yet he submitted himself to the will of God*

◆ a famous song goes this way, " though he was late by four days; he was on time"

◆ many times when we pray, we wanted God to answer to our will

◆ sadly these days, we hear, " Lord, I command you today....," this is contradictory to the scriptures;

◆ first we can't command; second he won't come in our time

◆ he knows our time better than us; we need to submit ourselves to God's will

◆ if we need to submit ourselves to physical fathers, how much more we need to submit to God's will

◆ two people prayed this way

1. This leper

2. Jesus (Luke 22:42)

◆ we are just clay in his hand; he will fashion us the way he wants

♪ wonderful saviour

◆ if you will...

◆ have you ever analysed your prayers

◆ Lord, "give, give, give..." is not a Christian prayer

◆ we are instruments in his hand; not the other way around

③ He came with reverence

◆ Matt 8:2 and worshipped him..

◆ he knelt on the road which is difficult for the leper

◆ Luke 5:12 ... fell on his face ; prostration

◆ he gave due reverence immediately

◆ do we give genuine reverence to our God?

◆ are you honouring God?

- coming late to church

- chit chatting in the church

- playing on the mobile

are dishonouring to God

◆ Non Christians' Gods are not real; but the devotees are real

◆ our Lord is real but are we???

🙏 Amen

Meeting No. 9 - 15 Oct 17
Ahmadi Tamil Congregation (Mr. Stalin)

📖 Scripture:

📌 Luke 17:11-19

✠ Gratitude of the leper

🎵 ஆகமங்கள் புகழ் வேதா

- ◆ 10 lepers approached Jesus when he was on the way to Jerusalem; cried unto him to have mercy on them; Jesus asked him to show/ to go to priest; as they went* they were healed; only one came back to give praises to him
- ◆ now lepers in our society can lead a normal life; but those days lepers were treated as defiled/outcast; he will be shunned from the society;
- ◆ Levi 13:45, 46, to live outside the camp; whenever he wished to come to society; he has to undergo many formalities;
Torn clothes, covered face, to shout "defiled"; priest can stone them wherever he sees the lepers
- ◆ William Barclay says in his commentary that in those days leprosy was considered as living a life of death;
- ◆ Luke 17: 14 - "Master, have mercy on us"
- ◆ we may say that we are not lepers but we are sinners , need mercy from God

🎵 பாதகன் என் வினை

- ◆ Jesus said to them, " go and show yourselves to the priest"
 - ◆ Priests were having many responsibilities; he has to maintain law; has to find out various diseases, especially leprosy; if a priest declared one as leper... they will be treated, as stated in law; that's why Jesus asked to show themselves to the priest
 - ◆ The lepers have not thought anything else, they went as asked by Jesus
 - ◆ we have to remember that they were not healed, when they were talking to Jesus; surprise!!!! But...
 - ◆ *as they went* in obedience they were healed;
 - ◆ all ten should have thanked Jesus but only one came back to praise God
 - ◆ the other nine, didn't take it seriously and not grateful...
 - ◆ many a times we enjoy the gifts but not the giver
 - ◆ we are quick to pray but slow to praise
 - ◆ we are like the nine many times , not praising
 - ◆ only the one Samaritan came back to praise God
 - ◆ 10 obeyed; but 1 praised
 - ◆ the one came back , prostrated himself at Jesus; Jesus feet was his altar and he became a priest offering praise
- ◆ Luke 17:29 - he received forgiveness as well;
◆ Luke 7:47 - a woman who also received her forgiveness

♪ பாவி நான் என்ன செய்வேன்

◆ only one thanked;

● *9 were judged as "clean" by the priests; but the one Samaritan was declared "saved" by the son of God*

◆ are we taking grace for granted...; not praising for our graces...

◆ Jesus has given his peace to all of us; how great it is; we may not earn much, but we have great peace; are we thankful?

● one caption remained with me, "I was grumpy about not having shoes, till I saw a man without legs"

◆ a poor boy came to a bakery with his father, saw all the displayed goodies. His father was worried that he may ask something that they can't buy. He asked the baker "மீதி ரொட்டி 2 ரூபாய்க்கு"; he was asking for the crumbs; sad.... we are blessed with good food...

◆ D. L. Moody was stopped by an unstable man in white pyjamas in the street and he asked Moody whether he ever thanked God for his sound mind; God talked to him through him; then and there he thanked God

♪ இம்மட்டும் ஜீவன் தந்த

🙏 Amen

Meeting No. 10 - 15 Oct 17
House of prayer (Dr. Sam)

📖 Scripture:

◆ Luke 17:11-19

✦✦ Gratitude of the one Samaritan leper

♪ Praise the Lord our God

◆ miracle performed on the road; 10 lepers approached Jesus when he was on the way to Jerusalem; stood afar and cried unto him to have mercy on them; Jesus asked them to go to show to priest; *as they went* they were healed; only one came back to give praises to him, prostrated himself at Jesus

◆ now, in these days lepers in our society can lead a normal life; can travel, have food in hotels, live in apartments etc.,

◆ but those days lepers were treated as defiled/outcast; he has to leave his family; he will be a cursed person; he will be shunned from the society;

◆ Levi 13:45, 46, to live outside the camp; whenever he wanted to come to society; he has to undergo many formalities;

Torn clothes, unkempt hair, covered lower part of the face, to shout "defiled"; priest can stone them wherever he sees the lepers; none can come within 6.5 feet of a leper

◆ William Barclay says in his commentary that in those days leprosy was considered as a living death;

◆ Luke 17: 14 - they stood afar and cried, "Master, have mercy on us"

◆ we may say that we are not lepers or we don't have any serious illness but we are sinners , need mercy from God

♪ Song was about a friend of mine

◆ Jesus 17:14

◆ Jesus said to them, " go and show yourselves to the priest"

◆ Priests were having many responsibilities; he has to maintain law and order in addition with education and some medical duties; has to find out various diseases, especially leprosy; if a priest declared one as leper.... they will be treated as stated in law; that's why Jesus asked to show themselves to the priest

◆ usually the person know that they are healed

◆ The lepers have not thought anything else

◆ we have to remember that they were not healed , in his presence when they were talking to Jesus; surprise!!!! But...

◆ *as they went* in obedience, they were healed; they were not looking for any signs

◆ all ten should have thanked Jesus, this is what we expect; but only one came back to praise God

◆ the other nine, didn't take it seriously and not grateful...

◆ many a times we enjoy the gifts but not the giver

◆ our IQ are ok, but What about our GQ, gratitude quotient

◆ we are quick to pray but slow to praise

◆ we are like the nine many times , not praising , not going back with grateful heart

◆ only the one Samaritan came back to praise God

◆ 10 obeyed; but only 1 praised; 9 had implicit obedience but no gratitude

◆ the one came back , prostrated himself at Jesus; Jesus feet became an altar, offering the sacrifice of thanksgiving (Ps 116 :15,16) he became a priest; we too become priest ; Rise and go your way; your faith saved you

◆ Luke 17:29 - he received forgiveness as well;

◆ Luke 7:47 - a woman who also received her forgiveness (met Jesus at the house of Simon)

♪ El shaddai

◆ ten went and only one thanked;

◆ *9 were declared "clean" by the priests; whereas the one Samaritan was declared "saved" by the son of God*

◆ are we taking grace for granted...; not praising for our graces....;

◆ Jesus has given his peace to all of us; how great it is; we may not earn much, but we have great peace; are we thankful?

● one caption remained with me, that is "I was grumpy about not having shoes, till I saw a man without legs"

◆ D. L. Moody was stopped by an unstable man in white pyjamas and he asked Moody whether he ever thanked God for his sound mind; God talked to him through him; then and there he thanked God

● One Parishioners of USA were taken to an island to visit the colony of lepers; the Pastor Wilkinson asked, what they want to sing; one disfigured (only holes in the place of eyes, nose, leprosy eaten her lips) woman, stood up and asked to sing, "count your many blessings.."

♪ Count your many blessings

🙏 Amen

Meeting No.11 – 16 Oct 17

Shakina Glory Church - Ladies Meeting (Sis. Hephzibah)

● Arunachala Pillai was a Hindu priest from Tirunelveli; his son 9 year old Vedhabothagam was studying in a thinnai school, there he got a vision of the cross; a German missionary Stuart's came to this place and noticed this boy; then he took permission from Arunachalam Pillai to take his son with him. Took him to Thanjavur, Thulasi Maharaja's court; the prince Saraboji was 7 year old; he and Vedhabothaganm were together, when he became king, he kept Vedhabothagam with him; at his age 30, God talked to him through Ps 22:30. Vedhabothagam was the first Sastriyar. You wrote most of the keerthanai songs. Once in this first generation, those who envy him, made the King Saraboji to ask Bhagavathar to sing a song on a Hindu god next day ; he came home worried; he will be killed if he didn't sing; his wife and him decided not to fear ; next day sang , "ஏசுவையே துதி செய்" in the courts: the king was impressed by his devotion to his God

● Sis. Sarah is the 7th generation Sastriyar, she is the second lady Sastriyar; her brother Clement is also a Sastriyar; now we have three Sastriyar among us; Sis. Ganadeepam was the first lady Sastriyar;

✡ Repented Woman

◆ Luke 7:36-50

♪ வாருமையா போதகரே

◆ What is most important for man??? If we ask people from different walk, all will answer differently:

- doctor will say health
- philosopher will say peace of mind
- Economist will say money
- Politician will say fame
- list goes on..

◆ But "பாவ மன்னிப்பு" is the most important

- ◆ Jesus is no respecter of persons; he forgives whoever goes to him
- Jesus went to the home of Pharisee Simon
- Jesus loved Zacchaeus, the tax collector
- Jesus loved the Bethania family

✦ Three characters from this passage:

1. Forgiven woman

◆ Luke 7:37,38

- ◆ And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.
- ◆ Simon was thinking about her former life; he thought if Jesus is a prophet he would have recognized about the life of this woman
 - ◆ Jesus knew his heart and told him, the story about two people who were indebted; one the one owed five hundred pence, and the other fifty. ; he asked Simon who will be more grateful??
 - ◆ Jewish culture - Jews welcome people by giving water to wash his feet, kiss their hand, and anoint head with oil
 - ◆ Simon didn't do any of these; but she did all these
 - ◆ she was a repented woman; she came for her sins to be forgiveness
 - ◆ she had shown her repentance:
 1. With tears
 2. Kissed his feet
 3. Anointed his feet (Alabaster flask of) with fragrant oil
 - ◆ another widow gave everything she had, 2 pence as offering; this woman gave herself
 - ◆ Many in Bible repented of their sins:
 - ◆ David - Ps 51 – I have sinned against thee..
 - ◆ Isaiah - Isai 6:5 - I am a man of unclean lips...
 - ◆ Peter - Luke 5:8 - wretched man I am.....
- ◆ She received Forgiveness, redemption and peace”

♪ சமாதானம் ஒதும்

2. Unforgiven man

◆ Luke 7: 36-39

- ◆ He was an acclaimed Pharisee, highly educated, taught laws to others, brought Jesus to his home,
- ◆ he forgot he was also indebted; but judging her; he had shown his self-righteous; he was blind to his sinful life; he neither saw the forgiven woman nor the forgiving saviour
- ◆ she got, what he missed - forgiveness
- ◆ how are we??? Have we have the confidence in our redemption?

3. Forgiving Saviour

♪ பாதகன் என் வினை தீர் ஐயா (யோவான் பால்மர்)

◆ Luke 7:50

◆ what are the things in her that impressed Jesus to forgive her?

1. Not hear tears

◆ Titus 3:5 - he saved us not by our righteousness

2. Not Jesus' love

◆ John 3:16 ... for God so loved the world.....

◆ not because she loved God or God loved her

3. Her faith saved her

◆ John 6:37 ..whoever comes to him... he will not be cast away

◆ James 2:20 - faith in action But wilt thou know, O vain man, that faith without works is dead?

◆ she had shown her faith in her action

◆ our faith should push us to show our faith in action

♪ பாவி நான் என்ன செய்வேன்

● Three miracles in Luke 7:

1. Healing of Centurion's son (great miracle)

2. Raising the dead Nain widow's son (greater miracle)

3. Forgiving the woman (greatest miracle)

◆ which he is doing now; redemption is free but he paid a heavy price for that

● Jesus won't force himself in, won't force anybody

◆ are we hearing his voice?; he is loving us unconditionally ; should not be like Simon who missed the forgiveness

● His unconditional love towards anyone who comes to him

Adam and Eve

Rahab the Harlot

David the adulterer

Zacchaeus the tax collector

Thief on the cross

Simon the sinner

Paul the torturer

● There is a tomb in a graveyard in USA; It has no details as normally we find in the tombs, date of birth/death, a bible verse etc., but it has a caption "forgiven" engraved

◆ this is what required by everybody, "forgiven"

♪ உந்தனின்

🙏 Amen

Meeting No.12 - 17 Oct 17
Ahmadi Tamil Congregation (Mr. Stalin)

♪ வாருமையா போதகரே

✠ Glorious Manifestation

◆ John 2:1-11

◆ 2:11 manifested forth his glory; and his disciples believed on him

◆ this is the first time he revealed his glory to people; water become wine; what we must do to see his glory; How to witnessing for God in church, society etc.,

◆ Jewish culture demands many things/rituals
in a wedding

◆ wine and its taste are important

◆ they heard that there is shortage for wine; very embarrassing for the family

◆ prayer is telling our burdens to Jesus

◆ Jesus' mother heard about the wine deficiency told this to Jesus; this is Mary' prayer

◆ talking to Jesus, telling all our problems is prayer

✠ Who saw the manifestation of His glory and how?

1. Mary – By her Prayer

◆ Praying Mary's prayer was heard

◆ if you want to see the manifestation of his glory, you need to pray to God

◆ are we making excuses for not meditating upon his words and praying; never we miss to pray, stating works as excuse

◆ Martin Luther King said, "today I have so much to do, so I need to set apart more time to pray"

◆ 1 Timothy 2:5,6

◆ the man who is praying stops sinning; who is sinning stops praying

◆ Secret of prayer is praying in secret

● *Meditating His words and praying are necessary to see the manifestation of His glory*

♪ சொல்லருமை ஞானரே

◆ when I close my eyes, I talk to God; When I open my eyes he talks to me

◆ Bible:

B basic

I instructions

B before

L leaving

E earth

◆ I was taken to a village near Madurai by a minister to a leprosarium; there were about 50 lepers; Among them was a person, who won the Bible memorizing test, Psalms 119 (176 verses) he was preparing to memorize Gospel of John, all 21 chapters for next year test.

- ◆ how many verses we know??? Are we stopped only with Ps 23???
- ◆ how many times we finished reading the Bible, cover to cover?; try reading 4 chapters a day;
- ◆ George Muller – was managing 5000 orphans, yearly answering 30,000 letters, ministering in two churches, managing 12 organizations, two churches... read the Bible 100 times; how busy we are to neglect Bible reading??

♪ சமாதானம் ஓதும் இயேசு

- ◆ Mary took the shortage of wine to Jesus and saw the manifestation of his glory

2. The servants – By their obedience

◆ John 2:9

- ◆ they implicitly obeyed to Jesus; they saw the manifestation of his glory first hand
- ◆ if we have to give food to 1000 people, they have to start the preparations early, in those without any gadgets
- ◆ these servants must be tired after cooking for the wedding feast and they must be resting; he asked them to fill the jars; it was a command; he didn't do any miracles before; so none had seen performing any miracle; they saw his eyes, kind of understood him; filled the jars up to the brim
- ◆ we normally think about others' shortcomings which are to be corrected; not ours
- ◆ the servants implicitly and completely obeyed
- ◆ delayed obedience and partial obedience are disobedience;
- ◆ their obedience led them to see his glory

3. Disciples – By their Fellowship

◆ John 2:11 - his disciples saw the manifestation of his glory

- ◆ they were with him all the time
- ◆ we too should have continuous fellowship:
 - with Jesus
 - and with believers
 - and with non-believers
- ◆ cordial fellowship with non-believers only bring them to Jesus
- ◆ D. L. Moody – had a dream, in that dream, he dreamt of going to hell, and he saw a big dining table; delicacies were kept in the table; and people were sitting around the table, but they were not able to eat because their hands were tied with a stick; all were hungry;
- ◆ in heaven also same situation, but instead of lamenting about the situation they were feeding each other's

♪ சீர் இயேசு நாதருக்கு

 Amen

Meeting No:13 - 18 Oct 17
Kuwait Tamil Christian Congregation (Pr. Herbert), NECK

♪ ஆதி பிதா குமாரன்

✦ Balanced life

◆ Luke 10: 38 - 42

◆ Bethania's family is very dear to Jesus; Bethania is 2km from Jerusalem; Martha, the elder sister (theologians say she may be a widow), Mary, the second one, Lazarus, youngest brother

◆ frequently we meditated about Mary; today we are going to meditate about both Martha and Mary

◆ In 3 occasions, we find Mary in the gospels;

● In all three occasions she was sitting at the feet

◆ Luke 10:39 - she received blessing

◆ John 11:32 - fell down at his feet; she received comfort

◆ John 12:3 - she anointed his feet and worshipped him

● All three occasions she was around some fragrance

◆ Luke 10 - fragrance of food

◆ John 11 - fragrance of death

◆ John 12 - fragrance of perfume

● In all the three occasions, she was mistaken by others

◆ Luke 10 - her sister misunderstood her

◆ John 11 - Jewish people misunderstood her

◆ John 12 - Judas Iscariot misunderstood her

● *she never left Jesus feet*

♪ ஆசையாகினேன் கோவே

◆ today we are going to meditate about Martha along with Mary; both have different personalities

◆ we normally think either we need to minister like Martha or to worship like Mary

◆ we all are created unique; should not compare and try to live like others, that is not correct

◆ It's wrong to follow "either or" situation

◆ Warren says we should imitate to minister like Martha and worship like Mary, balanced are those blessed

◆ Luke 10:40 Martha is tired of doing many works; she was too excited; feeding Jesus is good

✦ Two things

1. To do for Jesus (Martha)

2. To be with Jesus (Mary)

◆ we can't say this or that is correct; need a balanced

◆ Martha's intention was good; sadly to be with Jesus was her second priority

● *set your priorities right*

◆ don't reduce your time with Jesus; don't state your busy schedule to reduce your time with the Lord; Martha complained about Mary to Jesus

◆ Luke 10:42 Mary had chosen that good part

● *let us come close to Jesus*

♪ தேவனே நான் உமதண்டையில்

◆ Which comes first? Worship and then service ; “worship service”

◆ once a man hurriedly came to church; he reached very late; people left the church ; he enquired whether the service is over; sextant answered , “worship is over, service is just began” ; profound words

◆ Mary chose correctly

◆ Martha was very busy, missed the blessing

◆ are we skipping our quiet time with Jesus, stating that we are very busy?

◆ Martin Luther said “today I have to do so much, so I need to set apart more time”

♪ ஏசு ராஜா

● Priorities should be

1. To God

2. To others

3. To ourselves

◆ normally this is reverse in our life

◆ Job 42: 10 - prayer of Job; when he prayed for his friends, he was blessed

◆ Martha's priorities were wrong; and she didn't remain in that state...

◆ but she changed herself

◆ John 11:24 - she said that I know that he shall rise again in the resurrection at the last day

◆ her change was visible, next we read about her again

◆ John 12 :1-6 - she prepared feast for 15, didn't murmur; “Martha served”; that's it... no murmuring, no frustration.... She knew the Lord better now

🙏 Amen

Meeting No. 14 - 19 Oct 17
St. John's Tamil CSI Church - Abasiya Ext service (Rev. Daniel Joseiah)

📖 Scripture:

- ◆ Epistle - James 4:13-17
- ◆ Gospel - Matt 8:14-17

✠✠ Worship & Service

- ◆ Matt 8: 14,15

♪ துதி தங்கிய பரமண்டல

- ◆ Peter's wife's mother was not well; Jesus healed her; Jesus kept Peter's house as headquarters in Capernaum
- ◆ same way, he used to stay in Mary's house in Bethania
- ◆ He didn't have his own place... even when he died, he was kept in a borrowed tomb
- ◆ at birth, while living and at death, he was in borrowed place
- ◆ it appears to be a trivial miracle compared to the healing of blind, leprosy
- ◆ though it appears to be a minor miracle, the outcome was profound

✠ Two vital things

- 1 ☐ Miracle of Jesus
- 2 ☐ Ministry of the woman

♪ சொல்லருமை ஞானரே

- 1 ☐ Miracle of Jesus
 - ◆ Jesus was in Capernaum,
 - ◆ Matt 8: 1-25- he preached, healed the demon possessed, he healed centurion's servant, and then he went to Peter's house; he must have been tired and exhausted
 - ◆ Phil 2:6,7 - he took the form of a man, lived and died like a man; he was a complete man; he felt all the emotions like us;
 - ◆ he felt hunger, thirsty, anger, sleep etc., like us..
 - ◆ he must have been very exhausted; he came to rest in Peter's house; still he healed her; not even once he tried to excuse himself giving excuses
 - ◆ Peter's house was small cottage
 - Simple home
 - Poor woman
 - Normal miracle
 - ◆ God extended his action irrespective of the number....
 - ◆ he has shown his mercy to a single woman and to multitudes

♪ ராஜ ராஜ பிதா

- 2 ☐ Ministry of woman

- ◆ Matt 8: 15 - she arose and ministered unto them
- ◆ Jesus must have come with the gang (his disciples, and may be others)
- ◆ Mark 1:32,34 - not only to the household but the city which was gathered
- ◆ she was saved to serve
- ◆ as soon as she was healed, she started serving; what about us???
- ◆ as soon as worship completed, service started
- ◆ why we do go to church?
 - to worship and service
- ◆ a man hurried to the church; worrying that service would have been over, before he reached, it was over by the time he reached the church; the man asked the sexton, who answered, *worship is over , the service just started*

- ◆ though it appears to a minor miracle; it brought a major result
- ◆ Jesus
 - prayed, we pray
 - fasted we fast
 - read bible, we read
 - preached, we pray
 - Served, do we?

- ◆ Acts 10: 38 he went about doing good
- ◆ Ps 119:68 - he was good and did good

- ◆ an incident - many were waiting for a suburban train, a handicapped youth in his crutches was selling oranges; train came, he was pushed down, he fell scattering his crutches and oranges 🍊, none helped, an old man with a Psalms 23 badge, bent down and collected all 🍊 and his crutches and above this gave Rs. 5, the youth in anger about the society shouted at him , *are you Jesus Christ?; the man answered, no, but I did what Jesus would have done* ; another religion man knew Jesus is the only serving God; do we??
- ◆ son of man come to serve not to be served
- ◆ what is our call???

🎵 இம்மட்டும் ஜீவன் தந்த

🙏 Amen

Meeting No. 15 - 20 Oct 17
Latter Rain Ministries (Pr. Appaji)

- ◆ Luke 19:1-10

● Arunachalam Pillai, was a Hindu priest, 240 years ago; his son Vedhabothagam got a vision of cross; his life changed; Frederick Stuart's, a German missionary took the boy to Thanjavur, to Thulasi Maharaja's court; the missionary taught both the boys, the prince Sarabjit and vedhabothagam; Vedhabothagam got Ps 22:30 as his covenant promise; they are in 7th generation now; now we have three Sastriyars; Sis. Sarah is the second lady sastriyar; the first

generation satriyar wrote most of the keerthanai songs; once he was ordered to sing about Hindu god; he was worried but his wife encouraged him to be strong in his Christian faith; the next day, he sang, “ஏசுவையே துதி செய்”; defying the death punishment. The King Saraboji marveled at his faith

✠ Zacchaeus - Saved Renegade

♪ வந்தாளுமே எந்நாளுமே

◆ Luke 19: 2

◆ Zacchaeus, chief tax collector; Romans were ruling Jews, few Jews were appointed to collect tax as they like; cheaters of their own peoples; he was extremely rich; he was one among the publican

◆ Jews saw him as a renegade

◆ Jesus considered him as a precious lost sinner

◆ Jesus' Jericho visit changed him

✠ Four major changes in Zacchaeus' life

1 A man became a child

2 Seeker was found

3 A poor man become rich

4 Host became a guest

1 A man became a child

◆ Luke 19:3,4

◆ rich, chief tax collector, renegade

◆ he was of short stature, ran and climbed the sycamore tree like a child to see Jesus

◆ Jesus healed many, the blind, diseased, demon possessed but Zacchaeus was running to find peace

◆ Luke 19:9 - he and household was saved

◆ Luke 18:17 - he became a child to be part of the Kingdom of God

◆ what is stopping us to become a child like?? Our ego, education, pride??

♪ தேவனே நான் உமதண்டையில்

2 Seeker was found

◆ Luke 19: 5

◆ He sought to see Jesus but Jesus looked up and saw him before he saw Jesus

◆ Christianity is different because like other religions no need to do any hard rituals (walking long distances, inflicting pain to self etc..)

◆ he came for us; the son of God became a son of man to make sons of men to become sons of God

◆ He didn't leave Adam and Eve, he came searching for them

◆ Luke 19:10 - he came to seek the lost and save them

◆ Lost doesn't mean doomed, condemned or damned

◆ when we lose something, it doesn't mean it is damned; lost means it is not in its place

- ◆ when we say a man is lost, it means he went far away from the Lord; he is saved when he was brought back to God
- ◆ Luke 19:7 - He has gone to be a guest with a man who is a sinner; Jesus invited himself
- ◆ Jesus wants to restore him to his place
- ◆ are we lost??? Coming to church, fellowship with believers, do not mean that we are with Jesus

♪ பாவி நான் என்ன செய்வேன்

3 ☐ A poor man became rich

- ◆ Luke 19:5,6
- ◆ people thought he was rich, but he was a bankrupt sinner
- ◆ Riches of poor was found in him; but not riches of peace, fellowship
- ◆ two kinds of poverty
 - a man without money
 - a man with nothing but money
- ◆ Jesus' visit to Jericho brought genuine changes in him
- ◆ Luke 19:8 - he said by himself to return all he took and give half of his goodness to others
- ◆ Luke 18 :23,24- the rich, educated young man went home sadly
- ◆ Levi 6:5; law about returning what was taken wrongly
- ◆ prosperity alone is not the blessing
- ◆ Exo 32:24 - Jacob was blessed in many accounts; but he didn't have fellowship, peace with his brother Esau; he got that
- ◆ Jesus 19:9 - climbed up as a publican and climbed down as a son of Abraham
- ◆ what or who is ruling us??? Worldly riches or Jesus

♪ ஏசு ராஜா என்னை ஆளும்

4 ☐ Host became a guest

- ◆ Luke 19: 5
- ◆ before he was never invited as a guest
- ◆ Jesus invited himself to Zacchaeus house; others invited him
 - John 2 - wedding
 - Luke 7 - Simon
 - Luke 8 - Jairus
- ◆ Joy is the key theme of the gospel of Luke
- ◆ saved people have true joy; Christian joy is inspite of our circumstances

♪ சீர் ஏசு நாதனுக்கு

🙏 Amen

Meeting No. 16 - 20 Oct 17
Zion Tamil Prayer Fellowship, Mangaf (Br. Christopher)

◆ Psalms 56

✦ Christian sufferings

♪ ஆதி பிதா குமாரன்

◆ Phil 4:4 - Rejoice in the Lord always, again I say rejoice

◆ Paul didn't say the above verse in luxurious comfort but beaten, half naked, thirsty, tied in the prison

◆ Is it possible to rejoice when tied up and in prison

◆ he says 14 times in this epistle "rejoice/joy"; Epistle to Philippians is called as Epistle of Joy

◆ Habbakkuk 3:17,18 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my salvation.

◆ this is the joy God expects

◆ Doctrine of prosperity (trust Jesus you will prosper) is widely preached in the world now; if it is true and godly, the world must be filled with Christians; but it's not...

◆ Matt 16:24let him deny himself, and take up his cross, and follow me

◆ John 16:33 - In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

◆ disease is not a curse; spiritual life and disease are having no connection

◆ Elijah, Job, Dorcas, Paul, Epaphirah were having diseases; they were saints who followed Jesus and they are not cursed

◆ prosperity is not an indication of a believer

◆ Jesus' mother sacrificed only doves, not lambs.... because she can't afford...

◆ Peter and John - we don't have silver and Gold, we give what we have

◆ Macedonian's gave from their poverty

◆ prosperity message is misleading

♪ சொல்லருமை ஞானரே

◆ Christian life is having troubles, diseases and debts ..., in all this God shall be with us

✦ Why good Lord permits sufferings:

1 It's a law/ command for his children

2 It reveals his love

3 For our spiritual life

1 It's a command for all his children

◆ Phil 1: 29.. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

◆ 2Tim 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution

◆ 1 Corinthians 10:13.. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

◆ Alwin Douglas – If I do not suffer, I am not a Christian

◆ sufferings are not for all but only for godly, his children

◆ He knows our sufferings

◆ God saw Hagar's tears, he gave water to the 12 year old boy, Ismael

◆ he sees our tears; hears our breathing / groaning

◆ Exo 6: 5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

◆ Let Christ rule us among all our troubles

♪ *ஏசு ராஜா என்னை*

2 ☐ It reveals HIS love

◆ Heb 12:5-11

◆ chastening by God reveals his love

◆ we show our love by sending greetings and gifts

◆ despise not chastening, faint not when he rebuke

◆ he chastens only whom he loves as his children

◆ let us meditate with a life example; if our children use foul language we correct them, if required with a punishment; if it is somebody's children, we won't punish as we have no right/concern;

◆ Heb 12:11 a for present it is not joyous but grievous; but yields peaceable fruit of righteousness

3 ☐ It is for spiritual growth

◆ Deut 32:11 - eagles stirs her nest , flutters over her young; spreads her wings and bears them on her wings; after few time, the young ones learn to fly on their own

◆ are we growing in our prayer life

◆ sometime the sufferings are not taken away even after much prayer :

◆ Job 13:15 - Even if he kills me, I trust in him

◆ St. Paul (who wrote 13 epistles) 2Cor 12:7-9 - though he prayed, it was not taken away; answer to his prayer is my grace is sufficient for you; for my strength is made perfect in weakness

◆ Paul's reaction is acceptance - Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

◆ David (who wrote 73 psalms) - 2 Sam 12: 15 - Lord struck the child ; he fasted and prayed for 6 days ; child died; he got up, freshened, went to the house of the lord and worshipped ; came come and had food; He accepted and his hope to see the child when he goes there

◆ we too should grow in our spiritual life

 Amen

Meeting No. 17 - 20 Oct 17
Shakina Glory Tamil Church, Abasiya (Sis. Hephzibah)

✦✦Christian sufferings

♪ ஆதி பிதா குமாரன்

- ◆ Phil 4:4 - Rejoice in the Lord always, and again I say rejoice
- ◆ we may think that St. Paul can say that, in our practical life it is not possible
- ◆ Paul didn't say the above verse in luxurious comfort but beaten, half naked, thirsty & tied in the Roman prison
- ◆ Is it possible to rejoice when tied up and in prison ?
- ◆ he says 14 times in this epistle "rejoice/joy" - Philippians - letter of Joy
- ◆ Habakkuk 3:17,18... Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my salvation
- ◆ this is the joy God expects, Christian happiness is happiness amidst sorrows
- ◆ Doctrine of prosperity (trust Jesus you will prosper) is widely preached in the world; if it is true and godly; but it's not....
- ◆ Matt 16:24let him deny himself, and take up his cross, and follow me
- ◆ John 16:33 - In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
- ◆ are you a believer, anointed, you will not suffer....,this is what we hear now a days, which is not correct
- ◆ Disease is not a curse; spiritual life and disease are having no connection
- ◆ Elijah, Job, Dorcas, Paul, Epaphirah were having diseases and difficulties; they are saints who followed Jesus Christ and they are not cursed,
- ◆ prosperity is not an indication of a believer
- ◆ Jesus' mother, on the 8th day, sacrificed only doves, not lambs....because she couldn't afford
- ◆ Peter and John - we don't have silver and Gold.,
- ◆ Macedonian's gave from their poverty
- ◆ widow who offered 2 pence....
- ◆ prosperity message is misleading
- ◆ Christian life is having troubles, diseases and debts .., in all this God shall be with us
- ◆ Jesus asked to take up our cross and follow him

✦ Why good Lord permits sufferings:

- 1 It's a law/ command for his children
- 2 It reveals his love

3 ☐ For our spiritual life

1 ☐ It's a command for all his children

◆ Phil 1: 29.. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

◆ 2Tim 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution

◆ 1 Corinthians 10:13.. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

◆ May see unrighteous prosper and godly suffer; and that's the command

◆ Alwin Douglas – If I do not suffer, I am not a true Christian

◆ sufferings are not for all but only for godly

◆ He knows our sufferings

◆ God saw Hagar's tears, shown the spring for her and her son

◆ he sees our tears; we may be alone and crying, he hears our breathing / groaning ;

◆ Exo 6: 5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

◆ there won't be any cross without sufferings

◆ Let Christ rule us among all our troubles

♪ சுவாமிக்கு ஏன் இந்த பாடு

2 ☐ It reveals HIS love

◆ Heb 12:5-11

◆ chastening by God reveals his love

◆ we show our love by sending greetings and gifts on their happy days

◆ suffering is not for all

◆ Heb 12:5,6 despise not chastening, faint not when he rebuked

◆ Heb 12:7 he chastens only whom he loves as his children

◆ Heb 12:8 - if he didn't chasten us, we shall be bastard not his children

◆ let us meditate with a life example; if our children use foul language we correct them with a punishment; if it is somebody's children, we won't punish as we have no right/concern towards them; we will take our children away

◆ Heb 12:9 ,10- we obey our physical fathers , how much more we should obey our spiritual father

◆ Heb 12:11for present it is not joyous but grievous; but yields peaceable fruit of righteousness

◆ No chastening will bring happiness in the present

3 ☐ It is for spiritual growth

◆ Deut 32:11 - eagles stirs her nest , flutters over her young; spreads her wings and bears them on her wings;

◆ by now the eagles learn to fly;

◆ are we growing in our prayer life?

✦ sometime the sufferings are not taken away even after much prayer :

◆ our thoughts are not his; his ways are not our ways

◆ Job 13:15 - (he lost and suffered) Even if he kills me, I trust in him

◆ St. Paul (who wrote 13 epistles) 2Cor 12:7-9 - though he prayed thrice for the thorns to be removed, it was not taken away

◆ Paul - my grace is sufficient for you -Most gladly therefore will I rather glorify

◆ David (who wrote 73 psalms) - 2 Sam 12: 15 - Lord struck the child ; he fasted and prayed for 6 days ; 7th day child died; King David got up, freshened, went to the house of the lord and worshipped ; came home had food.... when it was alive I prayed, now I only can go and see

◆ we too should grow in our spiritual life ;

♪ நண்மை பெற்று அனுதினம் வாழ்க

🙏 Amen

Meeting No: 18 - 21 Oct 17

St. John's Tamil CSI Church, NECK

📖 Scripture:

◆ OT - Esther 8:1-6

◆ Epistle - Phil 2:25-30

◆ Gospel - Matt8:1-4

♪ ஆதி பிதா குமாரன்

✦ Meaningful prayer (Perfect will)

◆ Matt 8:2,3

● Jesus healed the leper; Lepers were treated differently; If a priest declare a man, leper, he will be doomed; he will be a social outcast (Levi 13:46)

◆ if he wants to come to the city (Levi 13:45), he has to follow some rigid rules, such as, tearing the clothes, covering the face, unkempt hair, above all to shout, "unclean, unclean.."

◆ In this condition this leper prayed, "Lord, if you will, you can make me clean"; he pleaded not compelled

God

● Every prayer has two types of God's will

1. Perfect will

2. Compulsory will

◆ for few prayers, God answers according to his perfect will at once

- Matt 8:3 - leprosy healed

- Mark 10:51,52 - Blind Bartimaeus was healed at once
- John 5:9 - a certain man with infirmity for 38 years was healed

◆ Perfect will have perfect blessings; compulsory will have momentary pleasure but negative consequences

♪ ஆசையாகினைக் கோவே

◆ in our Christian life, when we insist on a prayer, the consequences are to be

★ Two examples of compulsory will and consequences:

1. Israelites' cry for meat

◆ Moses had to lead Israelites to Canaan; they were hard hearted and rebellious; manna was boring to them after some days

◆ Num 11:4-6 - they were crying for meat again and again; God wanted to take them to Canaan.... they were crying for meat Num 11:19,20 - God gave them meat, their want but Num 11:33 - when the meat was in their teeth, the wrath of God was kindled against them;

2. Israelites' insistence for a king

◆ 1 Sam 8:6,7 - they asked for God..... Samuel was displeased.... God said that they rejected me

◆ 1 Sam 8:19 - ... we will have a king over us

◆ 1 Sam 8:22 - God asked Samuel to make them a king

◆ Hosea 13 :11 - and took him (king) away in my wrath

◆ *we should have the maturity to ask for his perfect will*

♪ ஏசு ராஜா என்னை

◆ God knows our needs and wants; it is not good for us to compel God like other religion people; He is ready to satisfy our needs not wants

◆ Num 23:19 - God does not change his mind

◆ God does not change by our prayers ; but prayers changes us

◆ If God says

- yes to our prayers, it increases our faith

- wait - it increases our patience

- no – he is having something better

◆ he either changes our situation or changes us according to the situation

◆ Gene 32:26 - Jacob's prayer by side of Jabbok is often quoted for compelling prayers

◆ Jacob didn't pray for material or worldly blessings but for reconciliation with his brother Esau; his prayer , "I won't let you go, unless you bless me" was for forgiveness, reconciliation and peace

- ◆ compelling prayer should only be for salvation of our family, friends and all lost souls
- ◆ that's why the leper's prayer, " if you will, cleanse me" is beautiful

● two people prayed like that:

1. Leper (Matt 8:2)
2. Jesus (Luke 22:42)

● our prayer should be meaningful and according to HIS perfect will

♪ பார் புகழும்

🙏 Amen

Meeting No;19 - 23 Oct 17
Tamil Full Gospel Prayer Fellowship (Pr.Shanmugam)

✦ Spiritual Maturity

♪ வாருமையா போதகரே

◆ Mark 2:1-12

◆ four friends of a palsy brought him to Jesus by opening the roof and Jesus healed him

◆ people of Capernaum gathered and he preached to them;

◆ They brought him with Faith, Hope and Love (1 Corinthians 13:13)

- Faith - Jesus shall heal him

- Hope - That he will walk back with them

- Love - risky to climb with a palsy still they did

◆ de roofing is anti-social, they did it, ; it is dangerous still they did

◆ Mark 2:5 - .. Son, your sins are forgiven, friends' faith against all odds led to his physical healing

◆ they expected physical healing; but Jesus healed his soul first; he is concerned more about our soul than our physical body

◆ do we have confidence to say that our sins are given

♪ பாதகன் என் வினை தீர் ஐயா

◆ Mark 2:5 - Jesus marveled at their faith, hope and love

◆ William Barclay in his commentary says, his friends brought him for healing; but Jesus healed his soul as well

◆ It is not his friends who brought his salvation; his friends' faith brought their healing; every individual should go to Jesus for their salvation and forgiveness

◆ Other's faith can only bring physical healing:

- Luke 7:1-10 - Roman centurion's servant was sick; he asked Jesus only to say word; such a faith

-Luke 8: 48 - daughter, be of good comfort; your faith made thee whole

-Luke 7;50 - a prostitute came to Simon's house where Jesus was dining; she got forgiveness

◆ *our parents, families, friends or Pastors faith can not bring forgiveness and salvation to us* ; our forgiveness is with God, we should go to him in faith

♪♪ ஐய்யா நான் பாவி

◆ Nobody can inherit salvation and forgiveness from our parents or ancestors

◆ we should go to him ourselves to God for salvation and live a life led by Holy Spirit to go to heaven

● Examples – to say salvation is not an inheritance:

◆ (1 Sam 2:34) Eli's sons Hophni and Phinehas died because of their sins

◆ (1 Sam 8:1-3) Samuel's sons Joel and Abiah died because of their sins ;

◆ (1 Chro 6:33) Heman, son of Joel, the son of Shamuel, who wrote Psalms 88 - his holy / righteous life got his salvation

◆ physical healing is temporary and healing of the soul is eternal

◆ Jesus first forgave his sins; then comes the physical healing

◆ It is better to live for 30 Years with sickness with salvation and die young, than to live for 90 Years without salvation

♪♪ ஐய்யா நான் பாவி (contd)

◆ what is important?

◆ Matt 5: 29,30 - it is better for us to enter into heaven with one eye or one hand than with two hands, two eyes to hellfire

◆ once a 80 year old man came to me to pray for his eyesight and knee pain; it's natural for our physical body to slow down

◆ asking for holy life and protection from temptation are the required prayers

◆ William Barclay says disease was seen as a sin by Pharisees and scribes, Jesus wanted to establish a truth

◆ John 9:3 - Jesus said that he was blind for God's glory to be revealed in him not because of his or his parents' sin

● Mark 2: 7 Jesus forgave him in front of multitudes:

1. For scribes

◆ Pharisees and Scribes were seeing diseases are because of our sins

◆ which is easier??!.... established/revealed himself that he is Messiah

◆ Mark 2:12 - all (multitude, Pharisees, Scribes) glorified god

2. For palsy

- ◆ he got a new hope and encouragement
- ◆ Jesus confirmed to him that the Palsy is also his son
- ◆ Spiritual maturity is to ask for salvation

♪ நண்மை பெற்று அனுதினம் வாழ்க

🙏 Amen

Meeting No. 20 - 24 Oct 2017
Vineyard Ministries (Pr. Ramesh Pandian)

♪ வாருமையா போதகரே

✦ Personal touch

◆ Luke 8:41-48

- ◆ two miracles that were interwoven so nicely
 - Jairus' twelve year old daughter died and risen by the touching of Jesus
 - a woman with issue of blood for twelve years, touched Jesus and got healed

🔍 this woman was affected/afflicted in three ways:

1. Physical (8:43)

◆ she was having the issue of blood and suffering for 12 years; no relief even after spending all her money to doctors

2. Social

◆ she can't go to any place

3. Spiritual

◆ Levi 15:19-22 - outcast

♪ தேவனே நான் உமது அண்டையில்

◆ as she heard about Jesus, in faith she touched hem of Jesus' garment and got healed

◆ we are not going to meditate the miracle, but what we can learn from that

◆ there was always people crowding around him; they were pushing and shoving him; but only she touched him

◆ there is a big difference between knowing about the Lord and knowing the Lord

◆ Jesus should have asked who pushed him but Jesus asked who touched me (8:45); Lord knew the difference

◆ Jesus asked who touched me (not, my garment)

◆ we may ask how can I touch him, as he is not physically present now

◆ we can touch his heart (by prayer), he can touch us (through his words)

◆ so many emotions we feel when we read his words...

◆ are we one among the crowd (or) like the woman

◆ we may pray in length but many a time we pray with few words,

- Bartimaeus
- Hannah
- this woman

◆ Isaiah 65:24 - I will answer before they call; while they are speaking I hear

◆ we may not have a strong faith; but we have a strong savior

◆ when James Simpson was in his death bed; his friend said soon you will be in the bosom of the Lord; he reply was, "I don't know about that, but I am holding the hem of his garment"

♪ Give them all to Jesus Are you tired of chasing

◆ she didn't cry or raised his voice.... she just touched the hem of his garment

◆ she prayed without words; a touch healed her

◆ we all knew about the incident few years back when a celebrity woman touched the idol in India; the god was defiled 😊 but here a defiled woman touched Jesus, she was healed 😊
Hallelujah!

◆ Why Jesus made her to testify in front of the crowd/men; she must have felt embarrassed to share a very personal woman's health issue

◆ Jesus wanted to give her personal touch

◆ Luke 8:48 - daughter, be of good comfort, thy faith hath made thee whole, go in peace

◆ *only to this woman he called , "daughter"* he called:

- Mary - woman

- Martha - by name

- Canaanite woman - woman

◆ she is privileged ...one word from him enough

◆ we are to be careful about our words; it makes or breaks the heart

◆ Leo Tolstoy was walking; saw a beggar , he didn't have anything to give... calling him brother, he apologized to him, but he replied, I got more than I asked for , you called me brother

◆ John 1:1 - word became flesh and dwelled among us...

♪ ஆதி திருவார்த்தை

◆ For 12 years she was suffering physically, socially and spiritually; his calling "daughter" built her up

◆ how we use our words??

- ever thought of thanking the driver

- ever appreciated the cook in the hotel

- ever wished our maid on her birthday

-can quote more such day to day examples

◆ how many hearts we are breaking with our words

◆ when we were newly married, my wife developed acute pain, took her to the doctor on Sunday; she was so upset that we disturbed her on Sunday; she didn't display Christian character, told her so..

◆ when Jesus was walking with the cross to Calvary, he fell down; a woman wiped his face with a white cloth, she was Veronica, theologians say that she was the woman with the issue of blood

*she touched him at the time of her pain, got healed, in turn she touched him at the time of his pain *

♪ சொபனமே சொபனமே

 Amen

Chain Praise (31 Oct 17, night 10.00 pm to 1 Nov Oct 17 10.00 am) - Praise Points:

1. For the fruitful outcome of all the meetings.
 2. The focus was on for a deeper and mature Christian life and for all the souls who heard the gospel to have spiritual maturity
 3. For God's grace was with annan/acca in spite of both having cold and cough
 4. For all the travel mercies
 5. for those who attended the meeting. That God's grace should sustain them with His Word so that they comprehend His Word in the right perspective and not be carried away by emotional outpouring.
 6. For His protection which was with all the meetings.
 7. Good climatic conditions in Kuwait
 8. Audio system - God grace was upon annan, acca and all those who were operating the system...
-

♪ SONGS ♪

Meeting No:1 – 11 Oct 17
Church – KTCC (Dr. Christus) – Hall of Peace

♪ வந்தாளுமே எந்நாளுமே
♪ சொல்லருமை ஞானரே
♪ One day at a time Jesus
♪ தந்தான் (folk song)

Meeting No. 2 - 12 Oct 17
KTCC (Dr. Christus), NECK

♪ ஆதிப்பிதா குமாரன்
♪ ராஜ ராஜ பிதா
♪ ஏசு ராஜா என்னை ஆளும் நேசா
♪ Elshaddai
♪ சீர் இயேசு நாதருக்கு

Meeting No:3 - 13 Oct 17
Christ Mission Fellowship (Pr. George Babu)

♪ வாரும் ஐயா போதகரே
♪ தேவனே நான் உமதண்டையில்

Meeting no. 4 - 13 Oct 17
St. John's CSI Tamil Church – Ahmadi (Rev.J.J.Immanuel)

♪ துதி தங்கிய பரமண்டல
♪ மா தயவாக என்னை
♪ சாலேமின் ராஜா, சங்கையின் ராஜா

Meeting No. 5 – 13 Oct 17
Ahmadi Tamil Congregation (Mr. Stalin)

♪ வந்தாளுமே எந்நாளுமே
♪ ஏசு ராஜா என்னை ஆளும் நேசா
♪ சிந்தியாயோ (உருகாயோ) நெஞ்சமே
♪ ஆசையாகினேன் கோவே
♪ சர்வேசுவரா ஏழை பாவி

Meeting No. 6 - 13 Oct 17
Mangaf Full Gospel Church (Pr. Gilbert)

♪ ஆதி பிதா குமாரன்
♪ ஏசு ராஜா என்னை ஆளும் நேசா
♪ சமாதானம் ஒதும்
♪ வாரும் ஐயா போதகரே
♪ சீர் யேசு நாதருக்கு

Meeting No. 7 - 14 Oct 17
St. John's Tamil CSI Church (Harvest Festival) Rev. Daniel Joseiah
♫ சோபனம், சோபனமே

Meeting No. 8 - 14 Oct 17
TCC - Kuwait (English service) (Pr.Sampth)
♫ El Shaddai
♫ Give them all
♫ Wonderful Saviour

Meeting No. 9 - 15 Oct 17
Ahmadi Tamil Congregation (Mr. Stalin)
♫ ஆகமங்கள் புகழ் வேதா
♫ பாதகன் என் வினை
♫ பாவி நான் என்ன செய்வேன்
♫ இம்மட்டும் ஜீவன் தந்த

Meeting No. 10 - 15 Oct 17
House of prayer – English Service (Dr. Sam)
♫ Song was about a friend of mine
♫ El shaddai
♫ Count your many blessings

Meeting No.11 – 16 Oct 17
Shakina Glory Church - Ladies Meeting (Sis. Hephzibah)
♫ வாருமையா போதகரே
♫ சமாதானம் ஓதும்
♫ பாவி நான் என்ன செய்வேன்
♫ உந்தனின்

Meeting No.12 - 17 Oct 17
Ahmadi Tamil Congregation (Mr. Stalin)
♫ வாருமையா போதகரே
♫ சொல்லருமை ஞானரே
♫ சமாதானம் ஓதும் இயேசு
♫ சீர் இயேசு நாதருக்கு

Meeting No: 13 - 18 Oct 17
Kuwait Tamil Christian Congregation (Pr. Herbert), NECK
♫ ஆதி பிதா குமாரன்
♫ ஆசையாகினேன் கோவே
♫ தேவனே நான் உமதண்டையில்
♫ ஏசு ராஜா என்னை ஆளும் நேசா

Meeting No. 14 - 19 Oct 17

St. John's Tamil CSI Church - Abasiya Ext service (Rev. Daniel Joseiah)

♪ துதி தங்கிய பரமண்டல

♪ சொல்லருமை ஞானரே

♪ ராஜ ராஜ பிதா

♪ இம்மட்டும் ஜீவன் தந்த

Meeting No. 15 - 20 Oct 17

Latter Rain Ministries (Pr. Appaji)

♪ வந்தாளுமே எந்நாளுமே

♪ தேவனே நான் உமதண்டையில்

♪ பாவி நான் என்ன செய்வேன்

♪ ஏசு ராஜா என்னை ஆளும்

♪ சீர் இயேசு நாதருக்கு

Meeting No. 16 - 20 Oct 17

Zion Tamil Prayer Fellowship, Mangaf (Br. Christopher)

♪ ஆதி பிதா குமாரன்

♪ சொல்லருமை ஞானரே

♪ ஏசு ராஜா என்னை ஆளும்

Meeting No. 17 - 20 Oct 17

Shakina Glory Tamil Church, Abasiya (Sis. Hephzibah)

♪ ஆதி பிதா குமாரன்

♪ சுவாமிக்கு ஏன் இந்த பாடு

♪ நன்மை பெற்று அனுதினம் வாழ்க

Meeting No: 18 - 21 Oct 17

St. John's Tamil CSI Church, NECK (Rev. Daniel Joseiah)

♪ ஆதி பிதா குமாரன்

♪ ஆசையாகினேன் கோவே

♪ ஏசு ராஜா என்னை ஆளும்

♪ பார் புகழும்

Meeting No;19 - 23 Oct 17

Tamil Full Gospel Prayer Fellowship (Pr. Shanmugam)

♪ வாருமையா போதகரே

♪பாதகன் என் வினை தீர் ஐயா

♪ஐய்ஐயா நான் பாவி

♪ நன்மை பெற்று அனுதினம் வாழ்க

Meeting No. 20 - 24 Oct 2017

Vineyard Ministries (Pr. Ramesh Pandian)

♪ வாருமையா போதகரே

♪ தேவனே நான் உமதண்டையில்

♪ Give them all to Jesus Are you tired of chasing
♪ ஆதி திருவார்த்தை
♪ சோபனமே சோபனமே

Acknowledgements

Dr.Sam

- Connecting with Dr.Christus for the convention

Mr. Selwyn

- Arranging the visa

Mr. Nirmalkumar

- Co Sponsoring the crusade

Mr. Premkumar

- For hospitality

Mr. Densingh

- Arranging meetings

Mr. Anish

- Helping with sale
-

Thank you

We, as a family are immensely blessed by the crusade and your stay with us. You both are so loving and simple, and we enjoyed our time with you.

We thank God for this divine connection

- *Jeyakumars*

MEMORIES

Meeting No.1



Meeting No.2



Meeting No.3



Meeting No.4



Meeting No.5



Meeting No.6



Meeting No.7



Meeting No.8



Meeting No.9



Meeting No.10



Meeting No.11



Meeting No.12



Meeting No.13



Meeting No.14



Meeting No.15



Meeting No.16



Meeting No.17



Meeting No.18



Meeting No.19



Meeting No.20

